

Number 19: 1-22

3

SUBJECT: The Ashes of a
Red Heifer

[Second Sermon (GA) Leviticus 4:16
"God's Sovereign Provision for Cleansing"]

9/1/59

(GA)

Lev. 4:16 Num. 19:1-22

God's Scrupulous Provision for Cleansing
II Sinner THE ASHES OF A RED HEIFER

Review of I

Instituted for similar purposes tho in the manner very different
a true view of God's holiness - His estimate of sin - our unclean heart
all speak of

1. Day of atonement Lev. 16:1-34
2. Day offering 4:1-7
3. Trespass offering 5:1-6:7
4. Cakes of a red heifer Num. 19:1-10
5. Cleansing of the leper Lev. 14:1-
6. The laver Ex. 40:6-15, 30-33
7. The golden plate on the mitre of the high priest

- 1-4 different aspects of work of Calvary
- 5 eddy of night of the resurrection
- 6 the washing of water by the word
- 7 the work of the high priest

Last Sunday, discussing the sin and trespass offering, for
ignorance 4:2, 13, 22, 27; 5:3, 7, 15, 17

The Heb. word for 'sin' חטא to miss a mark, sin
so Judges 20:16
so Prov. 8:35 חטא to find
8:36 חטא to miss

- Some Bible definitions of sin
- Lev. 15:9; 24:14, 15; 23:21
 - Prov. 21:4; 24:9
 - Job 16:7, 9
 - Rom. 14:23
 - Job 4:17
 - I Job. 3:4; 5:17

4. The ashes of a red heifer
 Numbers 19: 1-10 The slaying of the heifer
 : 11-22 Slaying - water of separation for
 defilement from contact with death.

"red" distinct with drug
 funeral passing, yidchelas
 19:2 "without spot" - blennid
 "man came you" not enforce submission

: 3 "without the camp" suffering character & plans
 "one shall slay his" as though by accident - the
 priest does not do it but
 by the hands of another.
 3. He's priest. Better do it
 while a plain, simple.

: 4 "before the tabernacle" presented to you

: 5 "burned" wholly a whole sacrifice

: 6 "red wool, hyssop, scarlet"

of Lev. 14: 4, 6 cleansing of the leper.
 the bird slain - its blood dipped the living bird.
 red wool (so stated by beautiful in tabernacle), hyssop
 (the scrublet of plants growing out of the rock in
 scarlet (red dye). From the dipnet to the
 lowest thing in nature, all the glory of the world
 dipped in the blood of the slain one. There the glory
 of the world is stained as stained with the blood of Christ.

Here - put into the fire of offering as consumed.
 The whole world - stained with the blood of Christ
 who died at the hand of the world - consumed. So
 Mal. 6: 14 "the world is crucified into us
 & into the world."

: 9 "the ashes ... laid up" ... "kept for the congregation"

Here is an essential difference between this and all other offerings: this one offering was offered (ideally at least) never needs to be renewed. In all other cases, if a man sinned, fresh blood shed, fresh sacrifice made. But this, once for all - virtue remained - the ashes the memorial of an already finished, accepted work. Lev. 1:13, 14, 25

19: 11-22 the red kiffa God's provision for inevitable defilement.

Trospass offering, defilement through ignorance of one's leanness. Here the contact necessary, lawful: 19:14 some one had to enter the tent

19:13 necessary to touch to kiffa

Num. 31: 1-29 the one historical record of the use of the ashes - defiled things ceremonially to go against Molechites.

Defilement with death
Death - what characterizes the world as a wilderness: into a permanent abode, not able to sustain a life, for awhile then no.

Defilement because it is the penalty of sin. In all our which death rules, there is defilement of the living.

So our daily life, constantly comes in contact with spiritual death - our defilement - our offering between the sin that dwelleth in us and the sin abroad in the world (of Job 1 for his sake)

Christ: death the remedy of God for the sin well of all other sins. Death the remedy for death, deliverance from it.

19:17 "running water" - the Spirit, the word

: 19 "third day" - resurrection

: 19 "seventh day at rest" - end of old world, beginning of new world, eighth day. A new life, world; old things passed away, all things new

Dent. 211-9 high hills in uncut water valley

Israel: the Christ was slain, next to them. 21:3

12:10-14 the nation mourning over guilt of being slain
Ych. 17:1 "a fountain opened" - "a reference to the
water of purification prepared by the ashes of the
red heifer - the blood which cleanseth from all un-
clean things" (Eph. 2:22)
"for purification as for water separation" Heb.

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the word used in Num. 19:9, 13
is "water separation"

[So Eph. 36: 24, 25]

So Israel sorrowed - in "the unlearned, unreason-
able" - a generation, a remnant, shall plead,
"our hands have not shed the blood nor have
our eyes seen it, & we are innocent." And the
perennial stream of God's love shall carry the
guilt away from us.

WE: were the death of our Saviour - "our hands
have not shed. . . nor our eyes seen" - the
ashes of purification for us.